

# NABP/AACP DISTRICTS I AND II AGENDA

**FRIDAY, OCTOBER 29, 2010**

**Registration Desk open 11AM-5PM**

**First Session 1-3:30 PM**

○ **Boards of Pharmacy Open Forum**

Each Pharmacy Board will make an informal presentation of issues, challenges and accomplishments during the past year. Colleagues will have the opportunity to interact and make suggestions.

○ **Colleges of Pharmacy Open Forum**

Colleges of Pharmacy will also have the opportunity to share and interact regarding their specific issues.

**Second Session 3:30-5:00 PM**

○ **Boards of Pharmacy and  
Colleges of Pharmacy  
representatives will meet.**

A summary of major issues discussed in separate sessions will be provided with this session affording an opportunity for Boards and Colleges to speak directly on education and practice issues.

**Cocktail Reception 6 - 7:00 PM**  
Courtesy of the Otesaga Hotel

**Dinner - Main Dining Rm 7:00 PM**

**SATURDAY, OCTOBER 30**

**Breakfast - Main Dining Rm 7- 8:30 AM**

**Registration Desk open 9AM-4PM**

**First Business Session 8:30 AM**

- **Presentation of the Colors**
- **Star Spangled Banner**
- **Pledge of Allegiance**
- **Welcome Message**  
Senator Jim Seward
- **Report from NABP**  
William T. Winsley, President
- **Report from AACP**  
-Rodney Carter, President

**Break**

- **CE Program—10:30AM-Noon**  
***Treating Impaired Professionals:***  
Are treatment programs achieving their goals, and what can we learn from each other?

**Lunch—Noon-1:00 PM**

- **CE Program—1:00-2:30 PM**  
***Professional Discipline vs. Criminal Prosecution:*** Can we implement “just culture” when society seeks a different response?

**Break**

- **Softball game with “Goose”**  
**Gossage pitching (Weather and insurance issues permitting)**

**Dinner - Main Dining Rm 5:30 PM**  
**Walk to Baseball Hall of Fame 7:30**  
**Dessert Reception - Hall of Plaques**  
**Special Guest: “Goose” Gossage**

**SUNDAY, OCTOBER 31**

**Breakfast - Main Dining Rm 7-8:30 AM**

**Second Business Session 8:30-11AM**

- **Report of the Treasurer, District I**
- **Report of the Treasurer, District II**
- **Resolutions—propose/discuss/vote**
- **Nomination of member and alternate member to NABP Resolutions Comm.**
- **Electronic Prescribing of Controlled Substances—Update on Implementing DEA Regulations** Susan D. Baker, Diversion Program Manager
- **Announcement of site for the 2011 NABP/AACP District Meeting I and II**
- **Closing Comments**
- **Adjourn**

On behalf of the New York State Board of Pharmacy, thank you for attending and supporting this event. We hope you enjoy the meeting sessions, planned activities and your stay at the Otesaga Resort.